

# FULL GOVERNING BODY MEETINGS 2022-2023 - ATTENDANCES

| NAME             | 28/09/22 | 07/12/22 | 08/03/23 | 10/05/23 | 28/06/23 | TOTAL |
|------------------|----------|----------|----------|----------|----------|-------|
| Mr M Bainton     | ✓        | <b>√</b> | <b>✓</b> | ✓        | <b>√</b> | 5/5   |
| Fr M Burgess^^   | n/a      | n/a      | n/a      | ✓        | ✓        | 2/2   |
| Mrs H Cattell    | ✓        | <b>√</b> | ×        | ×        | <b>√</b> | 3/5   |
| Mr M Clarke      | ✓        | ✓        | <b>✓</b> | ×        | <b>√</b> | 4/5   |
| Mrs A Cleminson^ | n/a      | n/a      | <b>✓</b> | ✓        | <b>√</b> | 3/3   |
| Mr R Dobson      | ✓        | ✓        | ×        | Р        | Р        | 2/3   |
| Mr A Gare        | ×        | ×        | ×        | ×        | ×        | 0/5   |
| Mrs L Green      | ✓        | ✓        | ✓        | ✓        | ✓        | 5/5   |
| Mrs L Hacker     | ✓        | ✓        | ×        | ✓        | ✓        | 4/5   |
| Mrs E Hutchison* | ✓        | n/a      | n/a      | n/a      | n/a      | 1/1   |
| Rev B Jameson**  | ✓        | ✓        | n/a      | n/a      | n/a      | 2/2   |
| Mrs R Knowles    | ✓        | ×        | ×        | ×        | ✓        | 2/5   |
| Mr R Mukherjee   | ×        | ✓        | ✓        | ×        | ×        | 2/5   |
| Mr G Neal        | ✓        | ✓        | ✓        | ✓        | ✓        | 5/5   |
| Mrs Y Poskitt    | ✓        | ×        | ✓        | ✓        | <b>√</b> | 4/5   |
| Mr M Rutty       | ✓        | ✓        | ×        | ×        | <b>√</b> | 3/5   |
| Mrs L Shaw       | ×        | <b>√</b> | ✓        | ✓        | <b>√</b> | 4/5   |
| Mrs L Thomason   | ×        | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> | 4/5   |
| Dr K Walshe      | <b>✓</b> | <b>√</b> | <b>√</b> | <b>√</b> | ×        | 4/5   |
| Mr G Williams    | <b>✓</b> | <b>√</b> | ×        | <b>√</b> | <b>✓</b> | 4/5   |

<sup>\*</sup>Resigned from the governing body – 05/12/22

<sup>\*\*</sup>Resigned from the governing body – 06/02/23

<sup>^</sup> Joined the FGB - 08/03/23

<sup>^^</sup> Joined the FGB – 23/03/23



# FINANCE & AUDIT COMMITTEE MEETINGS

### **2022-2023 - ATTENDANCES**

| NAME                 | 21/10/22 | 05/12/22 | 03/02/23 | 31/03/23 | 19/06/23 | 14/07/23 | TOTAL |
|----------------------|----------|----------|----------|----------|----------|----------|-------|
| Mr A Gare            | ✓        | ✓        | ×        | ✓        | ✓        |          | 4/6   |
| Mrs L Green          | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | 5/6   |
| Mrs L Hacker (Chair) | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | 5/6   |
| Mrs E Hutchison*     | ✓        | n/a      | n/a      | n/a      | n/a      | n/a      | 1/1   |
| Mr G Neal            | ×        | x        | ×        | ×        | ×        |          | 0/6   |
| Mrs L Shaw           | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | 5/6   |
| Dr K Walshe          | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | 5/6   |
| Mr G Williams        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | 5/6   |

<sup>\*</sup>Resigned from the governing body – 05/12/22



# **CURRICULUM & STANDARDS COMMITTEE MEETINGS**

### **2022-2023 - ATTENDANCES**

| NAME                 | 04/10/22 | 18/11/22 | 24/01/23* | 28/04/23 | 13/06/23 | TOTAL |
|----------------------|----------|----------|-----------|----------|----------|-------|
| Mrs H Cattell        | ×        | ×        | <b>✓</b>  | ✓        | ✓        | 3/5   |
| Mrs A Cleminson      | n/a      | n/a      | n/a       | ✓        | ✓        | 2/2   |
| Mr R Dobson          | ✓        | ✓        | <b>✓</b>  | Р        | Р        | 3/3   |
| Mr A Gare            | ✓        | ×        | <b>√</b>  | ✓        | ×        | 3/5   |
| Mrs L Green          | ✓        | ✓        | <b>√</b>  | ✓        | <b>√</b> | 5/5   |
| Ms R Knowles (Chair) | ✓        | ✓        | <b>√</b>  | ✓        | <b>√</b> | 5/5   |
| Mr R Mukherjee       | ✓        | ×        | ✓         | ×        | ×        | 2/5   |
| Dr K Walshe          | n/a      | n/a      | ✓         | ✓        | ✓        | 3/3   |
| Mr G Williams        | ✓        | ✓        | ✓         | ×        | ✓        | 4/5   |

<sup>\*</sup>Joint meeting with SSW committee

P – Shared parental leave



# **STAFF & STUDENT WELLBEING COMMITTEE**

### **MEETINGS 2022-2023 – ATTENDANCES**

| NAME                      | 18/10/22 | 02/12/22 | 24/01/23* | 20/03/23 | 23/06/23 | TOTAL |
|---------------------------|----------|----------|-----------|----------|----------|-------|
| Mr G Bainton              | ×        | ✓        | ✓         | ✓        | ✓        | 4/5   |
| Fr M Burgess***           | n/a      | n/a      | n/a       | n/a      | <b>√</b> | 1/1   |
| Mr M Clarke               | <b>√</b> | ✓        | ×         | x        | ✓        | 3/5   |
| Mrs A Cleminson**         | n/a      | n/a      | n/a       | ✓        | ✓        | 2/2   |
| Mrs L Green               | <b>√</b> | ✓        | ✓         | ✓        | ✓        | 5/5   |
| Rev B Jameson^            | <b>√</b> | ×        | ×         | n/a      | n/a      | 1/3   |
| Mrs R Knowles             | ✓        | ×        | ✓         | ✓        | ✓        | 4/5   |
| Mr R Mukherjee            | <b>√</b> | ×        | ✓         | x        | ×        | 2/5   |
| Mrs Y Poskitt             | <b>√</b> | ×        | ✓         | ✓        | ✓        | 4/5   |
| Mr M Rutty                | <b>√</b> | ×        | ✓         | ✓        | ×        | 3/5   |
| Mrs L Thomason<br>(Chair) | ×        | <b>√</b> | <b>√</b>  | ×        | <b>√</b> | 3/5   |
| Mr G Williams             | ✓        | ✓        | ✓         | ✓        | <b>√</b> | 5/5   |

<sup>\*</sup> Joint meeting with C&S

<sup>\*\*</sup>Joined FGB 8/3/23

<sup>\*\*\*</sup> Joined FGB 23/3/23

<sup>^</sup> Resigned from FGB 06/02/23



# **BUILDINGS & FACILITIES COMMITTEE**

### **MEETINGS 2022-2023 - ATTENDANCES**

| NAME              | 08/11/22 | 15/03/23 | 30/06/23 | TOTAL |
|-------------------|----------|----------|----------|-------|
| Mr G Bainton      | <b>√</b> | ×        | ✓        | 2/3   |
| Mrs L Green       | <b>√</b> | ✓        | ✓        | 3/3   |
| Mr G Neal (Chair) | <b>√</b> | ✓        | ✓        | 3/3   |
| Mrs L Shaw        | <b>√</b> | ✓        | ✓        | 3/3   |
| Mr G Williams     | ×        | ✓        | ×        | 1/3   |